→ PART I: APPROACH → PART II: APPROACH

We enter God's house with praise, penitence, and prayer.

— Please stand. —

A **HYMN** from the blue hymnal is sung. Hymn numbers are posted on the wooden board at the front of the church and printed in the leaflet.

Then a **PSALM** is either sung by the choir or read from the leaflet.

The Priest says the **ACCLAMATION**.

COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

The people respond:

Lord, have mercy upon us, and write both these, your laws, in our hearts, we beseech you.

TEN COMMANDMENTS

To the first nine, the people respond:

Lord, have mercy upon us, and incline our hearts to keep this law.

To the final Commandment:

Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

OR

KYRIE ELEISON

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

TRISAGION

Holy God, holy and mighty, holy immortal one, have mercy upon us.

next column ->

CONFESSION

Amighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honour and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest pronounces God's **ABSOLUTION**, then says the **COMFORTABLE WORDS** of assurance.

GLORIA IN EXCELSIS

GLORY BE TO GOD ON HIGH, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father

Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

the right hand of God the Father, have mercy upon us.

Then the **COLLECT** is said by the Priest.

— Kneel

— Stand

→ PART II: SERVICE OF THE WORD → PART III: SERVICE OF THE WORD → P

The reading and preaching of scripture gathers us into a community of faith.



NICENE CREED

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

— Stand

→ PART III: HOLY COMMUNION →

Bringing everything to God's table—our goods, our needs, our selves—we thank God for Jesus' sacrificial death, and receive his body and blood.

OFFERTORY HYMN ->

INTERCESSIONS

Response: Lord, have mercy.

OFFERTORY RESPONSE

All things come from you, O Lord, and of your own have we given you.

If there is no Communion, concluding prayers are added here, then the Lord's Prayer (see below), then the service ends with a hymn.

SURSUM CORDA

The Lord be with you. And also with you.
Lift up your hearts. We lift them up unto the Lord.
Let us give thanks unto our Lord God. It is right and just so to do.

Then the Priest says the **Preface**.

SANCTUS

HOLY, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Then the Priest says the **PRAYER OF CONSECRATION.**

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

next column ->

PEACE The peace of the Lord be always with you.

And also with you.

PRAYER OF HUMBLE ACCESS — Kneel

WE DO NOT PRESUME to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

LAMB OF GOD, that takest way the sin of the world: have mercy upon us. O Lamb of God, that takest way the sin of the world: have mercy upon us. O Lamb of God, that takest way the sin of the world: grant us thy peace.

Then **HOLY COMMUNION** is distributed.

Everyone is welcome to come forward. If you have not been baptized, we ask that you cross your arms over your chest to indicate that you would prefer a blessing. Gluten-free bread is available: just ask the priest. **Hymns** are sung.

THANKSGIVING ->

BLESSING



HYMN



We're so glad that you joined us for worship! Please stick around to chat so that you can get to know us. On most Sundays, there are refreshments at the back.

The Service of HOLY COMMUNION



Welcome. We're glad that you're here with us in God's house.

This booklet will guide you through the service. If Anglican services are unfamiliar to you, that's okay. Prioritize taking it all in with an open heart.

Children of all ages are welcome at Christ Church. Feel free to move around the church with your children during the service if that is helpful.