

PRAYERS OF
APPROACH

¶ Please STAND. A *Hymn* is sung while the Ministers process.

The hymns are found in the blue hymnal, and the hymn numbers are listed on wooden boards at the front of the church.

¶ The *Introit Psalm* is sung by the choir.

It may instead be read responsively by the People and Cantor, in which case the Psalm will be printed on a leaflet.

¶ The Priest says the *Lord's Prayer* quietly during the Psalm.

¶ The Priest says the *Acclamation*:

✠ Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit, now and for ever. *Amen*.

¶ The Priest and People say the *Collect for Purity*.



ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

¶ Then follows the *Summary of the Law* as follows,
or the *Decalogue*.



UR Lord Jesus Christ said: Hear, O Israel: the Lord our God is one Lord. You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

℞ *Lord, have mercy upon us, and write both these, your laws, in our hearts, we beseech you.*

The Decalogue.

The Priest may from time to time use longer forms of each commandment.

GOD spoke these words and said: I am the Lord your God. You shall have no other gods but me.

℞ *Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not make for yourself any idol. ℞ You shall not take the Name of the Lord your God in vain. ℞ Remember the Sabbath day and keep it holy. ℞ Honor your father and your mother. ℞ You shall not murder. ℞ You shall not commit adultery. ℞ You shall not steal. ℞ You shall not bear false witness against your neighbor. ℞ You shall not covet.

℞ *Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.*

¶ Then either *Kyrie eleison* or *Trisagion* is said or sung.
When it is said, the italics indicate the People's part.
When sung by the choir, *Kyrie* may be sung in Greek.

KYRIE ELEISON Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

TRISAGION Holy God,
 Holy and mighty,
 Holy immortal one,
 Have mercy upon us.

¶ Then the Deacon or other Minister says,

LET us humbly confess our sins to Almighty God.

¶ Then shall all KNEEL and say together this *Confession of Sin*:



ALMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honour and glory of your Name; through Jesus Christ our Lord. Amen.

¶ The Priest stands and says this *Absolution*:



LMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Deacon or other Minister say these *Comfortable Words*:



HEAR what comforting words our Saviour Christ says to all who truly turn to him: Come to me, all who labor and are heavy laden, and I will give you rest. God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

Hear also what Saint Paul says: This saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

Hear also what Saint John says: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins.

¶ Then shall all STAND, and, turning toward the altar,
and shall say *Gloria in excelsis*:



LORY be to God on high, and in earth peace,
good will towards all. We praise thee, we
bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God,
heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord
God, Lamb of God, Son of the Father, that takest away
the sin of the world, have mercy upon us. Thou that
takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord; thou
only, O Christ, with the Holy Ghost, art most high in
the glory of God the Father. Amen.

¶ Then the Priest and People say,

The Lord be with you.

And also with you.

Let us pray.

¶ Then shall the Priest say the *Collect of the Day*.

MINISTRY OF THE
 WORD 

¶ All SIT. A *Lesson* from the Old Testament is read.

The Lector introduces the Lesson saying, A reading from the Book of _____.

After the Lesson, the Lector and People say,

The Word of the Lord.
Thanks be to God.

¶ The *Gradual Psalm* is sung by the choir, or read responsively by the People and Cantor, in which case the Psalm will be printed in the leaflet.

¶ An *Epistle* from the New Testament is read.

The Lector introduces the Lesson saying, A reading from the [First] Letter of Saint _____ [to the _____].

Or: A reading from the Acts of the Apostles.

Or: A reading from the Revelation to Saint John.

After the Epistle, the Lector and People say,

The Word of the Lord.
Thanks be to God.

¶ All STAND for the *Holy Gospel*.

¶ Except in Lent, all sing, *Alleluia, alleluia*, after which the choir may sing a verse, while the Deacon or Priest processes into the midst of the People to read the Gospel.

Before the reading, the Lector and People say,

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint _____.

Glory to you, Lord Jesus Christ.

¶ After the reading, the Lector and People say,

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

¶ The Lector returns the Gospel Book to the altar, then the People SIT for the *Sermon*.

¶ After the Sermon, all STAND as the Priest approaches the altar. Facing the People, the Priest says,

NOW let us love one another, that with one mind we may confess God the Holy Trinity, one in essence and undivided.

¶ Then, facing the altar, all say,



WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE HOLY
✠ EUCHARIST ✠

- ¶ A *Hymn* from the blue hymnal is sung. If Holy Communion is to follow, the altar is prepared to receive the gifts of bread and wine. The Priest, holding the gifts aloft, processes into the midst of the people and faces the altar.
- ¶ The Priest may say several *Biddings*, encouraging the People to pray for the needs of the church, the community, and the world.
- ¶ Then the following *Intercession* is said by the Priest, Deacon, or other Minister, with the People responding.



ALMIGHTY and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

℞ Let us pray to the Lord.
Lord, have mercy.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially *Charles* our King and his ministers in government, that your people may enjoy the blessings of freedom and peace. Grant that our

leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *℞*

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, especially your servant *Sandra* our Bishop, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *℞*

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *℞*

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially ____]. *℞*

We remember before you all your servants who have departed this life in your faith and fear, [especially ____], that your will for them may be fulfilled; and we bless your holy Name for all who in

life and death have glorified you, beseeching you that we, rejoicing in their fellowship, may follow the good examples of [N, and] all your saints, and share with them in your heavenly kingdom. *℞*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, to whom, with you and the Holy Spirit, belong all honour and glory, now and for ever.

¶ Then the Priest and other Ministers present the bread and wine and other offerings on the altar. This *Oblation* is said.



OURS, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord:

℞ And of your own have we given you.

¶ If Holy Communion is not to follow, the service concludes with the prayers on page 20.

¶ Turning to face the People,
the Priest begins the *Sursum Corda*:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is right and just so to do.

¶ Then the Priest says the *Preface*:

IT is truly right and just, our duty and our joy, always
and everywhere to give thanks to you, O Lord, Holy
Father, almighty and everlasting God, Creator and
Preserver of all things.

¶ The Priest may add a preface proper to the occasion, then says,

THEREFORE, with Angels and Archangels and with
all the company of heaven, we praise and magnify your
glorious Name, for evermore praising you and saying,

Sanctus & Benedictus.



OLY, Holy, Holy, Lord God of hosts, heaven
and earth are full of thy glory. Glory be to
thee, O Lord most high. † Blessed is he that
cometh in the Name of the Lord. Hosanna in the
highest.

¶ Then the Priest says the *Prayer of Consecration*:



BLESSING and glory and thanksgiving are yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

FOR on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying,

“Take, eat;
THIS IS MY BODY,
which is given for you:
Do this in remembrance of me.”



Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you;
FOR THIS IS MY BLOOD

of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”



THEREFORE, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his coming again in glory.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive

the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

BY him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

¶ Then the Priest invites the People to say the *Lord's Prayer*:

And now as our Savior Christ hath commanded and taught us, we are bold to pray:



UR FATHER who art in heaven, Hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

¶ The Priest may say this Sentence or another, then says the *Peace*:



LORD Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

The Peace of the Lord be always with you.

And also with you.

¶ All KNEEL and say the *Prayer of Humble Access*:



WE do not presume to come to this your table,
O merciful Lord, trusting in our own
righteousness, but in your abundant and
great mercies. We are not worthy so much as to gather
up the crumbs under your table; but you are the same
Lord whose character is always to have mercy. Grant
us, therefore, gracious Lord, so to eat the flesh of your
dear Son Jesus Christ, and to drink his blood, that our
sinful bodies may be made clean by his body, and our
souls washed through his most precious blood, and
that we may evermore dwell in him, and he in us.
Amen.

¶ Then *Agnus Dei* is sung or said.

When it is said, the italics indicate the People's part.

O Lamb of God, that takest away the sin of the world:

Have mercy upon us.

O Lamb of God, that takest away the sin of the world:

Have mercy upon us.

O Lamb of God, that takest away the sin of the world:

Grant us thy peace.

¶ Then *Holy Communion* is distributed.

Everyone is welcome to approach the altar—believers and non-believers, and members of all denominations.

Holy Communion is about renewing our participation in the death and resurrection of Jesus which we initiate in baptism and continue by faith. We ask that, if you have not been baptized or if you do not believe in Christ, you cross your arms over your chest to indicate that you would prefer a blessing.

Gluten-free bread is available: simply ask the Priest as he approaches you.

The Anglican tradition has until recently preferred that children not receive Communion until they have received Confirmation. However, if your children are accustomed to receiving Communion, they may do so. The Priest will say a blessing over children who do not receive Communion.

Communion Sentences

The Body [Blood] of our Lord Jesus Christ, which was given [shed] for you, preserve your body and soul to everlasting life.

Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving. / Drink this in remembrance that Christ's blood was shed for you, and be thankful.

A Blessing

The Lord bless you and keep you; the Lord make his face to shine upon you, and give you peace. May the angels of God ascend and descend upon you.

A Blessing for Children

Blessed are you: a child of God in the house of God. May the angels of God ascend and descend upon you.

¶ *Hymns and Anthems* may be sung during the Communion and the Ablutions. These having been completed, the Priest says the *Thanksgiving after Communion*:

Let us pray.



ALMIGHTY and everliving God, we give you most heartfelt thanks for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

¶ The Priest says the *Blessing*:



THE peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

¶ Parish and community *Notices* may be given.

¶ A *Hymn* may be sung while the Ministers recess.

¶ A Deacon or other Minister may dismiss the People, as follows. The Alleluias are said on Festivals and throughout Eastertide.

Let us bless the Lord. [Alleluia, alleluia.]

Thanks be to God. [Alleluia, alleluia.]

CONCLUDING PRAYERS

When there is no Communion

¶ The Priest says one or more of the following Prayers.



ASSIT us mercifully, O Lord, in these our supplications and prayers, and dispose the way of your servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. Amen.



ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech you, to direct, sanctify, and govern, both our hearts and bodies, in the ways of your laws, and in the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.



GRANT, we beseech you, Almighty God, that the words, which we have heard this day with our outward ears, may through your grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of your Name; through Jesus Christ our Lord. Amen.



RECEDE us, O Lord, in all our doings with your most gracious favour, and assist us with your continual help; that in all our works, begun, continued, and ended in you, we may glorify your holy Name, and finally by your mercy obtain everlasting life; through Jesus Christ our Lord. Amen.



LMIGHTY God, the fountain of all wisdom, you know our necessities before we ask, and our ignorance in asking: We beseech you to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, give us for the worthiness of thy Son Jesus Christ our Lord. Amen.



LMIGHTY God, you have promised to hear the petitions of those who ask in your Son's Name: We beseech you mercifully to incline your ears to us who have now made our prayers and supplications to you; and grant that those things, which we have faithfully asked according to your will, may effectually be obtained, to the relief of our necessity, and to the setting forth of your glory; through Jesus Christ our Lord. Amen.

¶ Then the Priest invites the People to say the *Lord's Prayer*:

And now as our Savior Christ hath commanded and taught us, we are bold to pray:



UR FATHER who art in heaven, Hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

¶ Parish and community *Notices* may be given.

¶ Then all say the *Grace*:

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

¶ A *Hymn* may be sung while the Ministers recess.

¶ A Deacon or other Minister may dismiss the People, as follows. The Alleluias are said on Festivals and throughout Eastertide.

Let us bless the Lord. [Alleluia, alleluia.]

Thanks be to God. [Alleluia, alleluia.]